

Overton Public School  
P.O. Box 310, 401 7<sup>th</sup> St.  
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*  
Brian Fleischman, *Principal*  
Jody Skallberg, *Counselor*  
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Phone (308) 987-2424

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[www.overtoneagles.org](http://www.overtoneagles.org)

### Happy Soon-to-be-Summer Vacation from the Principal's Office

As the year wraps up, be sure to check the calendars inside this newsletter for all the upcoming activities in May and all of the summer activities. There are so many things going on that it is not possible for me to list all of them here. Thank you to all our students and teachers for making this an amazing year; let's finish the year strong.

#### Upcoming Events through the end of the school year:

April 18<sup>th</sup>: No School (Overton TR Invite 9AM / GO @ Alma 10AM)  
April 21<sup>st</sup>: TR @ Lexington 12PM  
April 22<sup>nd</sup>: District Music @ Grand Island / Athletic Banquet 5:30PM  
April 25<sup>th</sup>: JHTR @ Bertrand 2PM  
April 27<sup>th</sup>: 7-12 Spring Concert 7PM  
April 28<sup>th</sup>: No School (FKC TR @ Overton 9AM / GO @ Overton 9AM)  
May 1<sup>st</sup>: JVGO @ Cozad 2PM  
May 2<sup>nd</sup>: FKC GO @ Axtell (Minden) 9AM / FKC JHTR @ Elwood 1PM  
May 4<sup>th</sup>: Graduation Practice 8:30AM / 7-12 Honors Night 6:30PM (Art Show 6PM)  
May 5<sup>th</sup>: TR @ Elm Creek (Hosted @ Overton) 9AM  
May 6<sup>th</sup>: Graduation 1:30PM  
May 8<sup>th</sup>: JHTR @ Elm Creek 9AM / Pre-School Graduation 10AM / School Board Meeting 7:30PM  
May 9<sup>th</sup>: GO @ Franklin 9AM  
May 10<sup>th</sup>: TR Districts @ Paxton  
May 11<sup>th</sup>: GO @ Bertrand 10AM / K-6 Spring Concert 7PM (Art Show 6:30PM)  
May 12<sup>th</sup>: K-6 Awards Program 8:30AM / K-6 Field Day (K-4 @ 10AM; 5-6 @ 12:30PM)  
May 15<sup>th</sup>: GO Districts @ Cambridge  
May 17<sup>th</sup> & 18<sup>th</sup> Semesters Tests (May 18<sup>th</sup>: Last Day of School)

Teaching Staff: I want to say thank you to Brenda for her years of service and providing quality meals for our students and staff and everything else you have done for the students and staff of Overton Public School. I would also like to thank Mr. Hoyt, Mrs. Ehlers, Ms. Sloan, Mr. McCoy, Mr. Ehlers, & Mrs. Dibbern for everything they have done for Overton Public School during their time here. I wish them the best in their future endeavors. I would like to welcome Miss Katie Harmon as our 7-12 Special Education teacher, Miss Kaylee Kathman as our Middle School Social Science teacher, Mr. Scott Stecklein as our Science teacher, and Mrs. Shalee McCarter as our Family Consumer Science teacher for the 2023-2024 school year. Thank you for welcoming these amazing people to our Overton family.

Semester Tests: May 17<sup>th</sup> & 18<sup>th</sup> are the final two days of the school year with semester tests scheduled for these days. May 17<sup>th</sup> will be periods 1-3-5-7 and May 18<sup>th</sup> will be periods 2-4-6-8. Each day will be a 2:30 dismissal.

Thank you for your support of the school. If you have any further questions or comments, please feel free to contact me or stop by and visit. Have a wonderful summer.

Educationally yours,

A handwritten signature in black ink, appearing to read "Brian Fleischman".

Mr. Brian Fleischman, Principal

308-987-2424 x206

[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)



————— Class of 2023 —————

# Overton Graduation Commencement



Saturday, May 6th, 2023 at 1:30 P.M.



Overton High School Gymnasium

Class Colors: Pink & White

Class Motto: "Rock On!"

Class Flower: White Cushion Mum

Class Song: "I'll Always Remember You"

by Hannah Montana



# CONGRATULATIONS CLASS OF 2023

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Ariana Anderson

Jada Araujo

Peyton Eby

Blake Ecklund

Joshua Henry

Alisha Jarmin

Jordyn Jeffries

Austin Kennicutt

Dominic Kyle

Ella Luther

Kaden Lux

Maximus Manzo

Violet Nelms

Jorja Raastad

Alexzandria Rodriguez

Monica Sarratt

Connor Shively

Kaedan Wallace



# 2023 Overton 122<sup>nd</sup> Alumni Banquet

## May 28, 2023 6:00 p.m.

### Overton High School Gym

We honor all our graduates and especially the classes ending in "3" this year.

Tickets may be purchased for \$25.00 (includes \$2.00 for the Scholarship Fund) at Security First Bank in Overton; or by mail from:

Alyce Bauer (308-987-2280) or Marlene Blythe (308-987-2205)  
P. O. Box 218 10596 Westside Road  
Overton, NE 68863 Overton, NE 68863  
[kblythe@atcjet.net](mailto:kblythe@atcjet.net)

Tickets must be purchased by May 19<sup>th</sup> to provide the caterer with a guaranteed and paid head count. Our caterer is Around the Block catering, Lexington.

The school building will be open at 4:00 P.M. if you wish to tour it. Please use the south gym door.

If you would like to donate funds to help with costs for the alumni, contact Alyce or Marlene. Remember it doesn't have to be your honor year to attend and enjoy the friendships of the other classes ahead or behind yours. Honor classes, please encourage your classmates to attend the banquet. Our banquet numbers have greatly declined in recent years. We need you to attend—you will decide if we continue to meet or not.

Donations for the Scholarship Fund are appreciated and accepted anytime during the year. Contact Alyce Bauer. The alumni usually gives four \$500 scholarships each year to Overton graduates.

We have been notified that the following members have passed during the past year. If you know anyone not on this list, please advise Marlene.

1937 – Melva Pierce Hughbanks	1953 – Verna Neben Wood
1938 – Neva Sutherland Brindle	1956 – Roy Bye
1943 – Dorothy Purintun Phagan	1958 – Raymond Smith
1946 - Dorothy Bowden McCammon	1961 – Carroll Bemiss
1950 – Ronald Smith	1967 – Jerry Crain
1950 – Edward Wilder	1968 – John Eltiste
1953 – Kathryn Gruntorad Lessig	1971 – Sharon Fisher Johnson
1953 – Larry Rittgarn	

Find more information about the alumni banquet and Overton events on the Overton Community News & Events Facebook page or the Overton School website at [www.overtoneagles.org](http://www.overtoneagles.org).

From your Overton Alumni Officers

# CONGRATULATIONS AND THANK YOU BRENDA!

After more than 25 years of making sure Overton Public Schools students and staff are fed, Brenda Buchholz will be hanging up her apron at the end of the summer.

Brenda has been an integral part of so many amazing things that have happened in our school, including the fresh fruit and vegetable snack program, summer meals, Nebraska Thursdays, Harvest of the Month, the Beef Booster program and making Overton a leader in Farm to School in the state!

Brenda goes the extra mile for our students, staff and community! She is ALWAYS willing to go above and beyond for the school. She is so loved by everyone and she will be greatly missed by all. However, we know she will enjoy having more time to spend with her family, especially her grandchildren!





# FREE SUMMER MEALS for KIDS

When school's out, free summer meals are in!  
No cost or enrollment required. Open to all kids and  
teens under age 18.

**Where:** Overton School

**When:** June 5th- July 28th  
Pick up days and times to be announced at a later date  
Free meals for children ages 1-18

**Sponsor  
Name:** Overton School Hot Lunch Program

**Contact:** Brenda Buchholz 308-987-2424





# Overton Educational Greenhouse Hours

\*more hours may be added, please check  
our Facebook page

April 20  
FFA Banquet  
4-6pm

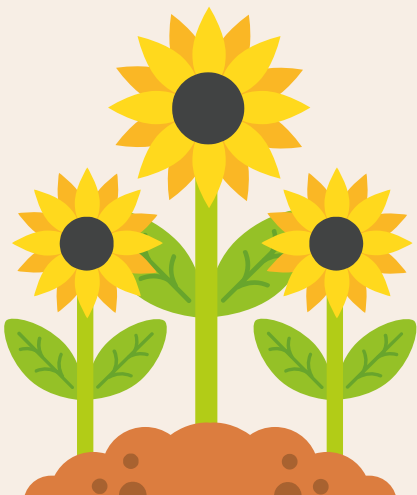
April 27  
Spring Concert  
4-7pm

May 1  
May Day  
4-6pm

May 4  
Honors Night  
4-6pm

May 13  
Saturday  
9am-noon

May 17 & 18  
2:30-5:30pm



## Plants Available

SunPatiens  
Petunias  
Sweet Potato Vine  
Lantanas  
Peppers  
Tomatoes  
and more!



# Overton Educational Greenhouse Prices



Single Packs  
\$2.00

Triple Packs  
\$1.50

Quad Packs  
\$1.50

6 - Packs  
\$1.00

Hanging  
Baskets  
\$8

## Plants Available

SunPatiens

Petunias

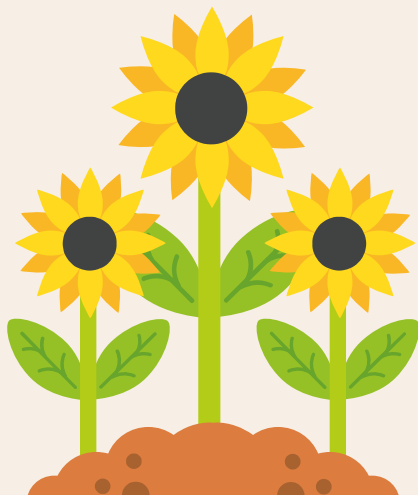
Sweet Potato Vine

Lantanas

Peppers

Tomatoes

and more!







## OUR MISSION

### Inspiring investment in the Overton community by:

- Stimulating a spirit of giving
- Promoting sustainability through charitable donations and a permanent endowment which will be used to support strategic improvements
- Encouraging community involvement, volunteer commitment, and leadership
- Envisioning a better future with lasting legacies

## FOCUS ON YOUTH



“OACF stadium seats have been very popular, so much so that we have provided 10 new stadium seats to Overton Public Schools,” stated Eric Ryan OACF Chair. A total of 22 stadium seats have been purchased. Youth and the school remain focuses for the Overton Area Community Fund.

## TRIVIA NIGHT



Overton Trivia Night was another great success through the partnership with Overton Little Eagles Learning Center in March. Teams enjoyed friendly competition, highlighted by Overton Area Community Fund trivia questions. Over \$1,200 will go to each organization involved.

## TRUNK OR TREAT



Trunk or Treat was well attended in Overton and OACF joined with several organizations to share their good works in the community, as well as provide treats for youth. Those creating fun included: Joyce Klintworth, Linda Larson, Bob Larson, and Garlan Muirhead.

## BALLFIELD IMPROVEMENTS



New bleachers were installed at the ballfield with the support of OACF. “It gives me great joy to use the new bleachers and to watch our Overton youth in uniforms also funded through OACF,” states proud grandma and FAC member Garlan Muirhead. “Providing opportunities for our youth is important. We want them to come back to Overton.”

## HOUSING



FAC members have reached through the Nebraska Community Foundation network to learn about housing projects and how OACF can assist in supporting additional housing in Overton. Leaders and FAC members convened to hear Bev Hansen of Bertrand share her community’s housing development path. OACF welcomes additional discussion and ideas to share with community leaders.

## FALL FESTIVAL



OACF ventured into a new fundraising event during 2022: The Fall Festival Gala. Overton Family Center was transformed into a lovely venue with fall decorations and centerpieces. Supporters of OACF enjoyed food, friends, and talented area musicians to create a memorable evening. Over \$14,500 was raised through a full house of participants and an attitude of generosity for Overton.

## ALUMNI BANQUET



In May 2022, Overton alumni were able to gather once again after two years of not meeting. OACF partnered with the Overton Alumni Board to bring this tradition back. It was a wonderful evening filled with a delicious meal, memories, reconnecting, and honoring classes.

Eric Ryan, OACF Chair, expressed gratitude for continued support of the Overton Area Community Fund and shared information about current collaborative projects with those in attendance. Mark your calendar for the next Overton Alumni Banquet on May 28, 2023.

## GOLF TOURNAMENT



In August 2022, the OACF golf tournament had 25 teams and 53-hole sponsors participate to raise \$6,000. Fund Advisory Committee members were in action throughout the tournament. "We appreciate the leadership of FAC Treasurer Alison Robinson in organizing the event, coordinating the teams and engaging sponsors," shares FAC past chair Bob Larson. "We continue to have a waiting list for this widely supported tournament."

Save July 29, 2023 on your calendars for the next OACF golf tournament! To register, email [alisonc.robinson.3@gmail.com](mailto:alisonc.robinson.3@gmail.com).

## GIVE BIG



Another successful Give Big Overton was held November 10, 2022. This fundraiser is organized through the platform of the Lexington Community Foundation. Nine causes received a total of \$17,000. "In three years, we have raised more than \$52,000 for Overton organizations and projects," shared past FAC chair Bob Larson. "We appreciate the hours of planning that FAC member Alisha Remmenga dedicates to Give Big Overton." Overton FFA and FCCLA organizations have partnered with Give Big Overton to hold a free soup supper as a thank you to all the donors participating in an evening gathering of the organizations.

## HONORING LEGACY

Have you considered making your memorial gifts to Overton Area Community Fund? This is a simple way to support the future of Overton and recognize a loved one. FAC member Joyce Klintworth has made a strong commitment to OACF through her numerous memorial gifts. "I believe in the future of Overton and encourage others to consider OACF as another way to honor those who also believed in making Overton a better place to call home." For more information contact Alison Robison at [alisonc.robinson.3@gmail.com](mailto:alisonc.robinson.3@gmail.com)

### I would like to make a forever gift to Overton's community unrestricted endowment!

ONE CONTRIBUTION in full: \$ \_\_\_\_\_ to be paid by \_\_\_\_\_ .

ANNUALLY: \$ \_\_\_\_\_ per year for \_\_\_\_\_ years beginning \_\_\_\_\_ .

QUARTERLY: \$ \_\_\_\_\_ per quarter for \_\_\_\_\_ quarters beginning \_\_\_\_\_ .

MONTHLY by ACH withdrawal from my bank account: \$ \_\_\_\_\_ per month for \_\_\_\_\_ months beginning \_\_\_\_\_ .

Please complete a Donor ACH Authorization form found here: <https://www.nebcommfound.org/resources/forms/>

Donor Name(s) \_\_\_\_\_  Please make this donation anonymous

How would you like your name(s) to be listed for donor recognition? \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I would like to learn more about leaving a legacy in Overton through planned giving.

Checks may be made payable to "Overton Area Community Fund"

Mail to: OACF | PO Box 321 | Overton, NE 68863

Or give online at [www.nebcommfound.org/give/overton-area-community-fund](http://www.nebcommfound.org/give/overton-area-community-fund)

EMAIL: [overtonareacommunityfund@gmail.com](mailto:overtonareacommunityfund@gmail.com)



[facebook.com/overtonareacommunityfund](https://facebook.com/overtonareacommunityfund)



2023

# STATE FCCLA



The 2023 Nebraska FCCLA State Leadership Conference was held April 2nd-4th in Lincoln. Fourteen chapter members from Overton attended, competing in a variety of STAR events, as well as attending sessions, tours and other sessions.



## State STAR Results:

- State Champion Gold Medal - Peyton Eby, Chapter Service Project Display Level 3
- State Champion Gold Medal- Jordan Araujo, Professional Presentation Level 3
- 3rd Place Gold Medal- Alexz Rodriguez, Job Interview Level 3
- 3rd Place Gold Medal- Jada Araujo, National Programs in Action Level 3
- 3rd Place Gold Medal- Gracyn Luther, Chapter Service Project Portfolio Level 3
- 3rd Place Silver Medal- Paige Walahoski, National Programs in Action Level 1
- 3rd Place Silver Medal- Tenleigh Roberts, Focus on Children Level 1
- 4th Place Gold Medal- Neala McCall, Professional Presentation Level 1
- 5th Place Silver Medal- Jaelynn Roberts, Chapter Service Project Portfolio Level 2



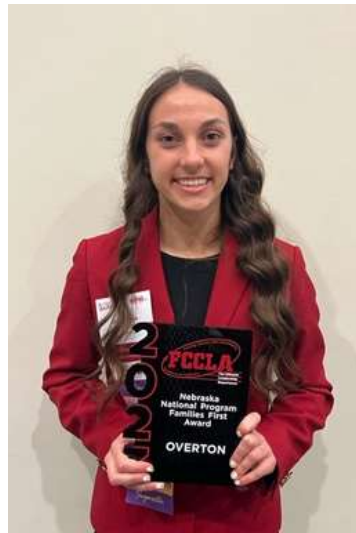
# STATE FCCLA



## Other Awards

The chapter also won the following awards at State FCCLA:

- Power of One- Jada Araujo, Alexz Rodriguez, Jorja Raastad, Violet Nelms, Paige Walahoski, Brooklyn McCarter, Kiley Lawton, Elle McCarter
- FCS Knowledge Tests-
  - 1st Place Nutrition and Child Development- Paige Walahoski
  - 1st Place Housing and Interiors- Jorja Raastad
  - 2nd Place Parli Pro- Violet Nelms
  - 2nd Place FCCLA Knowledge- Jaelynn Roberts
- Chapter Gold Award
- 1st Place Feed Nebraska
- Families First National Program Award
- 3rd Place Developer Award
- Jorja Raastad- Honorary Conference Assistant



## FFA March/April Updates

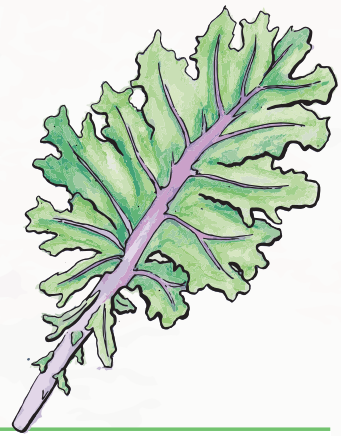
Our big highlight is the State FFA Convention, It was in Lincoln, NE on March 29 through March 31. Violet Nelms earned her State Degree and was the 2nd place Health and Human Services Proficiency in the state. We competed in Agriscience. Our chapter also competed in Natural Resources along with two speeches. The Agriscience team included Gracen Hughes, Chloe Svarvari, Daisy Ryan, and Kiley Lawton, who got a white ribbon. The Natural Resources team consisted of Sydnie Brown, Austin Kennicutt, Dom Kyle and Parker Walahoski, the team got a blue ribbon. Parker got 8th place overall in Natural Resources and Dom and Sydnie earned blue ribbons. Paige and Parker Walahoski both gave speeches, Parker competed in Natural Resources speaking and earned a gold ranking. Paige competed in Ag Literacy speaking and also earned a gold ranking. Mason Dutro competed in People in Ag Poster. Braelyn Florell and JoLee Ryan served as delegates. Our chapter did a leadership workshop together, we played charades at the workshop. Our chapter also went out to eat Chinese together. The chapter went on a tour of the Capitol and we witnessed a vote. We also went to eat at the AGR House and visit a former chapter member. The best part was we went to karaoke!

By: Gracen Hughes



Harvest of the Month NEBRASKA

# LEAFY GREENS



Locally-grown greens are highlighted this season for Nebraska Harvest of the Month and being offered on your school's menu! Leafy greens like collard greens, chard, spinach, kale and a variety of lettuces are spring favorites for Nebraska gardens. Did you know some "tops" are also edible, like turnips and beet greens? Try them in smoothies or mixed into a salad!

## SELECTION, STORAGE & COOKING:

- Select greens that have fresh, green leaves; remove wilted or yellow leaves and avoid any rot on the leaves.
- Keep un-rinsed greens in plastic bag in crisper for about 3 days; 5 days if wrapped in moist paper towels.
- Each type of greens has a different flavor and popular cooking method. Most greens make great additions to stir fry, soups or stews.

## SEASONAL AVAILABILITY



## SUPER SMOOTHIES

### Ingredients:

- 1 cup spinach
- 1 cup water
- ½ cup frozen mango
- ½ cup frozen berry blend
- 1 banana

### Directions:

1. Place spinach and water in blender. Puree until smooth.
2. Add fruit and blend again. Enjoy!

<https://simplegreensmoothies.com>



LEARN MORE ABOUT HARVEST OF THE MONTH

[www.education.ne.gov/ns/farm-to-school/harvest-of-the-month](http://www.education.ne.gov/ns/farm-to-school/harvest-of-the-month)

# FUN WITH LEAFY GREENS

## WHAT'S INSIDE MY GREENS?

Match the different nutrients available in many leafy greens, with the beneficial functions they do for your body.

Vitamin C

Helps with digestion

Vitamin A

Necessary for bone metabolism

Vitamin K

Helps your body's healing process

Fiber

Important to vision & healthy skin

## WHICH IS WHICH?

Draw a line from the name to the respective leafy green image.

Romaine

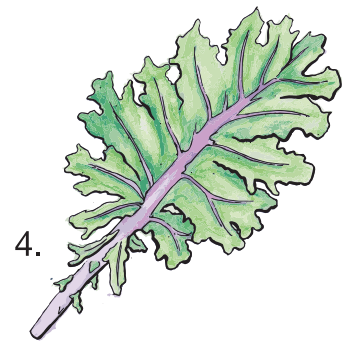
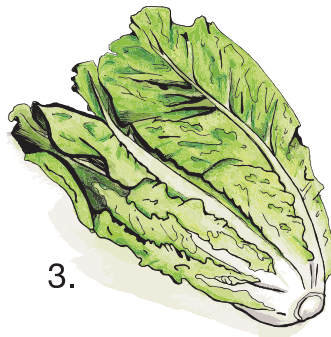
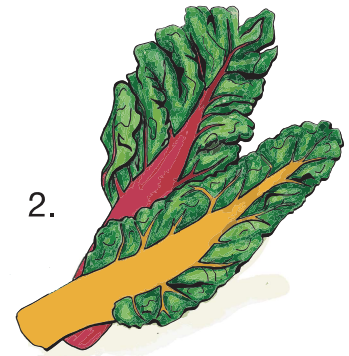
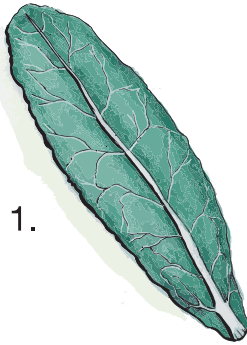
Spinach

Swiss Chard

Collard Greens

Red Russian Kale

Lacinato Kale



What's Inside My Greens Answers: Vitamin C-Helps your body's healing process, Vitamin A- Important to vision & healthy skin, Vitamin K- Necessary for bone metabolism, Fiber- Helps with digestion. Which is Which Answers: Romaine 1, Spinach 6, Swiss Chard 2, Collard Greens 3, Spinach 6, Red Russian Kale 4, Lacinato Kale 5.

Harvest of the Month for April was Leafy Greens and we were able to serve greenhouse grown lettuce during April!

Thank you, Mrs. Loudon, Kolt Suhr and Parker Walahoski for bring in our most recent crop.

Freshly harvested always tastes the best!





## Beef in School

In April we received a donation of bottom round beef from Tyson, The Dawson County Cattlemen and The Dawson County Farm Bureau.

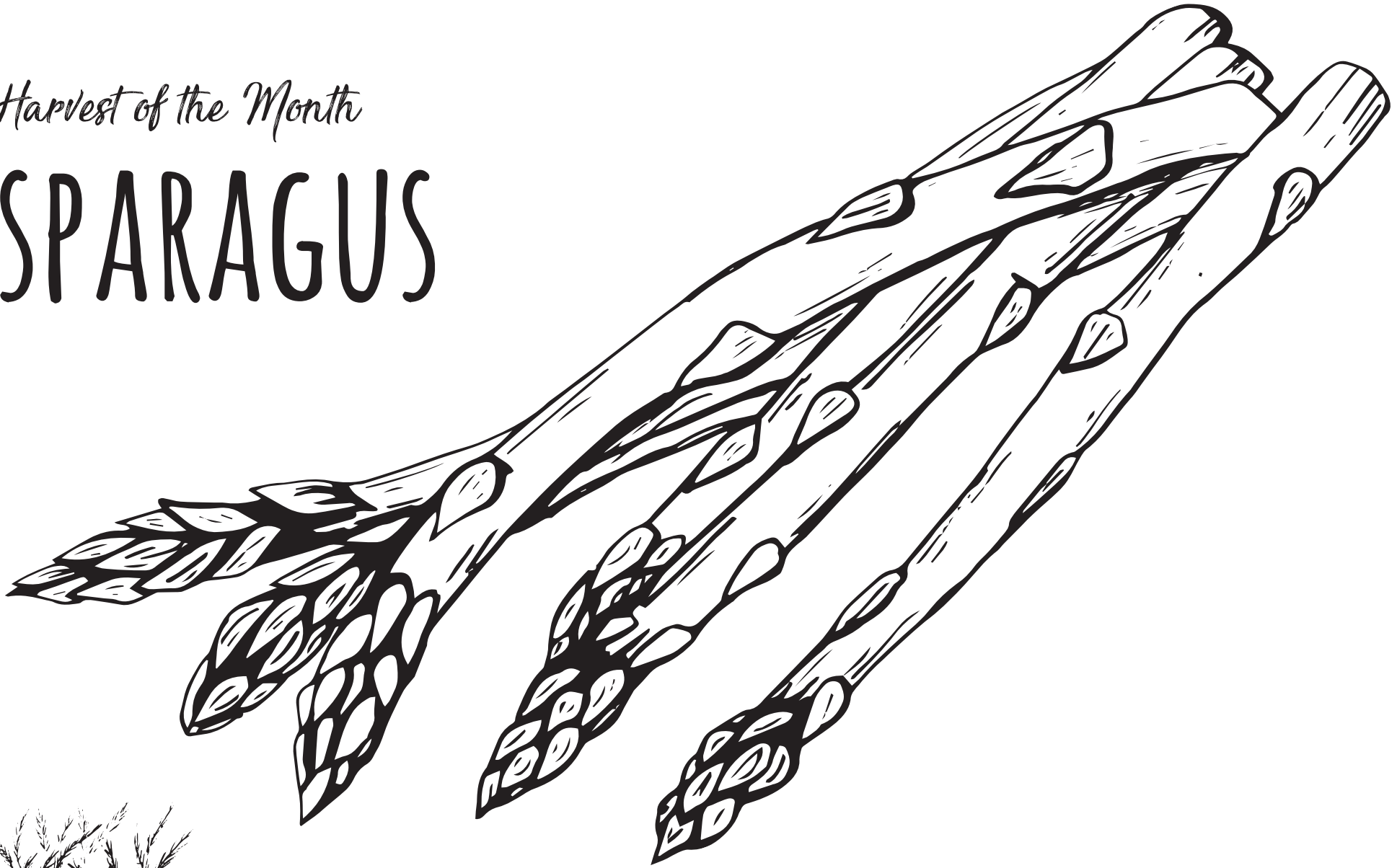
Thank you, Mr. Brandon Sorensen for delivering it to us. Look for Hot Beef Sandwiches and Shredded Beef Sandwiches on the menu in May!

Thank you for supporting our Beef in School and Farm to School programs!



*Harvest of the Month*

# ASPARAGUS



## DID YOU KNOW -

It takes nearly 3 years after asparagus has been planted to reach maturity so that it can be harvested. Once planted, asparagus plants can live up to 15 years!

*Farm<sup>to</sup>School*  
NEBRASKA

# DIAPER GIVE AWAY

Families with babies or small children  
may receive diapers and baby care items  
at **NO COST!!!**

Items will be distributed in a first come first serve  
basis thanks to a grant from the Lexington  
Community Foundation and our Sponsors!

Giveaway will be held in connection with the  
Healthy Kids Night Activities at the Orthman  
Community YMCA on April 28th, 2023 from 6pm-  
8pm



# 12 Confidence-Boosting Family Movies

-  **1** Naked Mole Rat Gets Dressed - Age 3+
-  **2** Finding Nemo - Age 5+
-  **3** The Adventures of Milo and Otis - Age 6+
-  **4** Trolls - Age 6+
-  **5** The Good Dinosaur - Age 7+
-  **6** How to Train Your Dragon - Age 7 +
-  **7** The Eagle Huntress - Age 8+
-  **8** Hugo - Age 8+
-  **9** Brave - Age 8+
-  **10** Wonder - Age 10+
-  **11** Whale Rider - Age 11+
-  **12** Lord Of The Rings: Fellowship Of The Ring - Age 12+

\*Age recommendations provided by Common Sense Media

# Top 15 Activities To Boost Confidence

## Simple Ways to Let Them Lead

- 1 Take a walk and let them be the guide
- 2 Let them pack their own healthy lunch
- 3 Let them plan and cook a meal for the family
- 4 At the store, give them the shopping list and let them find items
- 5 On your next trip, let them pack their own bag
- 6 Give them full responsibility for a low-maintenance pet (like a fish or a snail)
- 7 Give them leadership roles around the house
- 8 Ask them to help you fix something
- 9 Give them open-ended problem-solving challenges
- 10 Teach them to use real hand tools and (when ready) power tools
- 11 Help them start their own creative business
- 12 Give them a budget and let them plan a family day trip
- 13 Help them get their own library card and let them manage it
- 14 Take them camping and let them set up the site
- 15 Help them get their own checking account and let them manage it

\*Abilities vary depending on age and individual. Modify and offer help as needed.

**TOP**  
**26**

# Confidence-Boosting BOOKS For Children & Teens

## Children

- 1 Tomorrow I'll Be Brave by Jessica Hische
- 2 Giraffes Can't Dance by Giles Andrae
- 3 Amazing Grace by Mary Hoffman
- 4 The Dot by Peter H. Reynolds
- 5 Elephants Cannot Dance by Mo Willems
- 6 The Invisible Boy by Trudy Ludwig
- 7 The Girl Who Thought In Pictures by Temple Grandin
- 8 Maybe by Kobi Yamada
- 9 I Am Me: A Book Of Authenticity by Susan Verde
- 10 Giraffe Problems by John Jory
- 11 I Am Enough by Grace Byers
- 12 After the Fall (How Humpty Dumpty Got Back Up Again) by Dan Santat
- 13 Chrysanthemum by Kevin Henkes
- 14 All The Ways To Be Smart by Davina Bell
- 15 Where Oliver Fits by Cale Atkinson

## Teens & Tweens

- 16 Smile by Raina Telgemeier
- 17 Wonder by RJ Palacio
- 18 Starfish by Lisa Fipps
- 19 All Of Me by Chris Baron
- 20 Holes by Louis Sachar
- 21 Hatchet by Gary Paulsen
- 22 The Truth As Told by Mason Buttle
- 23 Stand Up, Yumi Chung! by Jessica Kim
- 24 Smile by Raina Telgemeier
- 25 Brave by Svetlana Chmakova
- 26 Fish In A Tree by Lynda Hunt



Dawson County Family Partners se compromete a asociarse con Families & Communities para identificar desafíos y crear oportunidades que ayuden a todos los niños, jóvenes y familias a mantenerse seguros, saludables y fuertes.

Los navegadores centrales ubicados en Cozad, Gothenburg y Lexington se reúnen con familias que buscan asistencia para ayudarlos a conectarse con los servicios existentes que la familia necesita para prosperar. Es posible que haya fondos disponibles para ayudar a las familias a satisfacer necesidades inmediatas si no hay otros servicios disponibles.

La solicitud de asistencia se puede enviar en línea en el sitio web a continuación o poniéndose en contacto con uno de nuestros navegadores centrales.

Website: [www.dawsonfamilypartners.org](http://www.dawsonfamilypartners.org)

Central Navigators:

Cozad: (308) 784-2804

Gothenburg: (308) 529-8784

Lexington: (308) 746-3685

Program Coordinator: Amanda Woolley

Phone: (308) 325-3476

Email: [dcfpcordinator@gmail.com](mailto:dcfpcordinator@gmail.com)



Dawson County Family Partners is committed to partnering with Families & Communities to Identify Challenges and Create Opportunities that help every child, youth, and family stay safe, healthy, and Strong.

Central Navigators located in Cozad, Gothenburg, and Lexington meet with families seeking assistance to help connect them with existing services that the family needs to thrive. Funds may be available to help families meet immediate needs if no other services are available.

Request for assistance can be submitted online through the website below or by contacting one of our Central Navigators.

Website: [www.dawsonfamilypartners.org](http://www.dawsonfamilypartners.org)

Central Navigators:

Cozad: (308) 784-2804

Gothenburg: (308) 529-8784

Lexington: (308) 746-3685

Program Coordinator: Amanda Woolley

Phone: (308) 325-3476

Email: [dcfpcordinator@gmail.com](mailto:dcfpcordinator@gmail.com)

# Mini Habit Starter

Make Starting Habits Fun

Research says that it takes 21 days to build a new habit. Our Mini Habit Starter makes it even easier by breaking the 21 days into mini 3-4 day goals with built-in reminders to celebrate your success in meeting your goals.

## How to Use:

Every time you practice your new habit, mark the circle on your Habit Starter with an X. When you reach a celebration symbol like this 🏆 on your tracker, celebrate your progress using the celebration you planned for yourself on the back of the tracker. Then, record how you are feeling by circling a face on the back of the tracker.

Need help getting started? See page 3 for ideas of healthy habits and ways to celebrate your progress.

## How to Make:

1.



Cut along the dashed lines on page 2.



Fold along the solid lines.

2.



Glue on the blank side of the folded pages, sealing the cards together.

3.



Plan how you will celebrate your progress by filling out the "Celebration Tracker" before you begin.



## 🎉 CELEBRATION TRACKER 🎉

How Do You Feel? (Circle One)

☹️ ☹️ ☹️ ☹️ ☹️	#9 🏆
☹️ ☹️ ☹️ ☹️ ☹️	#5 🏆
☹️ ☹️ ☹️ ☹️ ☹️	#4 🏆
☹️ ☹️ ☹️ ☹️ ☹️	#3 🏆
☹️ ☹️ ☹️ ☹️ ☹️	#2 🏆
☹️ ☹️ ☹️ ☹️ ☹️	#1 🏆

Your Celebration:

## 🎉 HABIT STARTER 🎉

My New Habit: \_\_\_\_\_

Week #1:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Week #2:	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Week #3:	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

# Mini Habit Starter

## Ideas To Get Started

### NEW HABIT SUGGESTIONS:

- ☆ Reading for \_\_\_\_\_ minutes every day
- ☆ Making your bed every morning
- ☆ Eating more fruits and veggies
- ☆ Drinking more water
- ☆ Playing outside for \_\_\_\_\_ minutes every day
- ☆ Practicing a skill you hope to master every day
- ☆ Brushing and flossing daily
- ☆ Finishing your own projects
- ☆ Cleaning up after yourself
- ☆ Keeping your bedroom tidy
- ☆ Practicing gratitude, honesty, or kindness
- ☆ Going to bed earlier
- ☆ Completing your homework every day

### YOUR IDEAS:

- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_

### CELEBRATION IDEAS

- ☆ Enjoy a bubble bath with bath bombs or bath paint
- ☆ Visit a bookstore or library to pick out a new book
- ☆ Bang on the drums (or pots & pans)
- ☆ Paint your finger or toenails
- ☆ Call a family member to tell them about your success
- ☆ Have a friend over to play
- ☆ Have a tea party with someone or your stuffed animals
- ☆ Put on your favorite song and dance
- ☆ Plan a special movie night
- ☆ Go outside and throw a ball with a friend or grown-up
- ☆ Plan a "You and Me" date with your grown-up
- ☆ Go to the beach and bring kites!
- ☆ Have a picnic at the park

### YOUR IDEAS:

- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_
- ☆ \_\_\_\_\_

# CUMULATIVE FILE NOTICE

## CLASS OF 2012

If you graduated in the year of **2012** and would like your cumulative file, you can request your records. Examples of items these records may include are academic testing, health records, copies of court documents, and school health records. The school is not liable for lost or missing files that may have or not have been included. We will continue to keep a permanent copy of your official high school transcript on file at Overton High School. As of AUGUST 1, 2023, cumulative files for this year will be destroyed.

If any former student/graduate from this year (2012) would like to obtain his or her file, please complete and return the records release form and return it to the school. Requests may also be made in person at the school, by completing the records release form available from Miss Skallberg or Mr. Fleischman. Parents (or other relatives) may NOT pick up their child's file without the school receiving prior authorization from the student to release them. Requests can be made until JUNE 1, 2023. The requested records will be sent out over the summer.

Mail the Records Release Form to:  
Overton Public Schools  
Miss Jody Skallberg  
P.O. Box 310  
Overton, NE 68863

### RECORDS RELEASE AUTHORIZATION

Graduation Year: **2012 ONLY**

Student's Name: \_\_\_\_\_  
(Maiden Name)

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone number: \_\_\_\_\_

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Date released by the school:

Initials of school official releasing the information:

#### Authorization to Release Records to Another Person

If you are giving permission to someone else to pick your files up from the school, and receive your information, please also complete the bottom portion of this release.

I \_\_\_\_\_ give permission to \_\_\_\_\_  
to obtain my cumulative records from Overton Public Schools.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Recipient's Signature: \_\_\_\_\_

Relationship to the student: \_\_\_\_\_

# WELCOME TO KINDERGARTEN

*Overton Public Schools*

## WELCOME!

We are so excited for you and your child to join our school community here at Overton Public Schools! Within this Kindergarten Transition Packet, you will find helpful information to assist you and your child to have a smooth transition into Kindergarten. In the next two columns, you will find a list of documents that are included and contact information. Once again, welcome to Overton Public Schools!

## OUR MISSION

The mission of Overton Public Schools is to provide opportunities for everyone to be Engaged, Empowered, and Enlightened.

## WHAT'S INCLUDED

Enrollment Information

Letter from Miss Paitz

Essential Entrance Skills List

School Supply List

## CONTACT

### **Superintendent**

Mark Aten

[mark.aten@overtoneagles.org](mailto:mark.aten@overtoneagles.org)

### **Principal**

Brian Fleischman

[brian.fleischman@overtoneagles.org](mailto:brian.fleischman@overtoneagles.org)

### **School Counselor**

Jody Skallberg

[jody.skallberg@overtoneagles.org](mailto:jody.skallberg@overtoneagles.org)

### **Kindergarten Teacher**

Maddie Paitz

[maddie.paitz@overtoneagles.org](mailto:maddie.paitz@overtoneagles.org)

# ENROLLMENT INFORMATION AND MORE

**Enrollment:** Contact Mr. Fleischman or Miss Skallberg to enroll your child by calling the school or emailing them directly.

**Kindergarten Enrollment Requirements:** Students must be 5 years of age by July 31 to be allowed to attend Kindergarten. If your child turns 5 between August 1st and October 15th, you may request your child be assessed on their readiness for Kindergarten work. There is paperwork that must be completed prior to this assessment. You will need to contact the school to receive and complete the Written Request for Consideration of Early Kindergarten Entrance. The testing will take place this summer on a date to be determined. **All students will need a Kindergarten physical, shot records, and a birth certificate for kindergarten enrollment.**

If you have any questions about registration/enrollment please contact Miss Skallberg at 308-987-2424 or [jody.skallberg@overtoneagles.org](mailto:jody.skallberg@overtoneagles.org)

**Transportation:** Please contact Mr. Aten at 308-987-2424 prior to August 1st.

**Breakfast:** Served from 7:40 a.m. to 8:00 a.m.

**Drop Off:** Doors to the school are open at 7:40 a.m. until 8:15 a.m.

**Dismissal times:** K-4 doors open Monday-Thursday at 3:20 p.m. and 2:20 p.m. on Fridays.

# A LETTER FROM

*Miss Paitz*

Dear Parent/Guardian,

My name is Maddie Paitz and I will be your child's Kindergarten teacher for the 2023-2024 school year! I am originally from Pleasanton, Nebraska. I graduated from the University of Nebraska at Kearney in 2020, with endorsements in Elementary and K-6 Special Education. In addition to teaching Kindergarten, I am an assistant coach for the high school volleyball team. This will be my 3rd year of teaching. I'm so excited to begin this new adventure with your child!

As I am looking forward to teaching your child this upcoming school year, I've provided information to assist you and your child. To help prepare your child for Kindergarten, on the following page, you will find a list of "Essential Entrance Skills" for your child to work towards for the beginning of Kindergarten. Please work with your child on these areas, but also note that we continue to grow in these areas throughout the school year.

If you have any questions or concerns, please feel free to contact me at [maddie.paitz@overtoneagles.org](mailto:maddie.paitz@overtoneagles.org) or 308-987-2424 ext. 118.

Miss Paitz



# ESSENTIAL ENTRANCE SKILLS

## ○VERTON KINDERGARTEN

### **Personal and Social Development**

- Practices good manners
- Keeps hands off of others
- Shares and takes turns
- Obeys quickly and cheerfully
- Works and plays well with others
- Uses appropriate voice levels
- Puts on & ties shoes
- Put on and fasten own coat

### **Work Habits**

- Works quietly
- Follows directions
- Works carefully and neatly
- Makes good use of time
- Works independently
- Has good listening skills

### **Basic Concepts**

- Knows whole name
- Print first name
- Knows parents name
- Phone number
- Address
- Birthday
- Colors
- Shapes

### **Language Arts**

- Speaks in complete sentences
- Enjoys listening to stories
- Developing left to right movement
- Alphabet recognition (75%)
- Letter sounds (50%)

### **Math**

- Counts to 20
- Can recognize numerals to 20
- Counts 1-to-1 correspondence



# KINDERGARTEN SUPPLY LIST

2 Large Boxes of Kleenex

4 Glue Sticks

2 Boxes of 10-Count Washable Markers

1 Box of 24-Count Crayons

#2 Pencils

Kids Scissors

2 Big Erasers

Paint Shirt

Plastic Pencil Box

School Bag (without rollers)

P.E. Shoes

Headphones (Aux Jack)

3 Dry Erase Markers

Please put your child's name on all their individual supplies.

Thank you!



### **Mrs. Cordes's Preschool Supply List**

- \*2 boxes Crayola washable markers (classic colors)
  - \*1 box of 24 Crayola crayons
  - \*2 dry erase markers
  - \*6 glue sticks
  - \*1 large t-shirt (for use as a paint shirt)
  - \*1 regular size backpack
  - \*1 pencil box (to put markers/crayons in)
  - \*2 boxes of Kleenex
  - \*2 containers of Clorox wipes and/or generic brand
  - \*1 pair of Fiskar scissors
- No need to label your child's supplies! We will share supplies in Preschool

### **Overton Pre-Kindergarten Supply List**

- 1 box of 24 Crayola Crayons
- 1 box of Crayola Washable Markers
- 1 box of 12 Colored Pencils
- 1 Dry Erase Marker
- 8 Glue Sticks
- 1 Large T-shirt (for use as a paint shirt)
- 1 regular size backpack
- 1 container of hypoallergenic baby wipes
- 2 boxes of Kleenex
- 1 pair of kid scissors
- 1 Plastic Pencil Box

Snacks for the class to share



### ***KINDERGARTEN SUPPLY LIST***

- 2 Large Boxes of Kleenex
  - 4 Glue Sticks
  - 2 Boxes of 10-Count Washable Markers
  - 1 Box of 24-Count Crayons
  - #2 Pencils
  - Kids Scissors
  - 2 Big Erasers
  - Paint Shirt
  - Plastic Pencil Box
  - School Bag (without rollers)
  - P.E. Shoes
  - Headphones (Aux Jack)
  - 3 Dry Erase Markers
- Please put your child's name on all their individual supplies. Thank you!

# Overton Public School

## First Grade Supply list:

- 1 Pencil Box
- 1 PE Shoes
- 1 Paint T-shirt
- 1 Headphones
- 2 Pocket folders
- 2 Spiral notebooks
- 1 Box of crayons
- 1 Box of pencils
- 6 Glue Sticks
- 2 Big Erasers
- 1 Scissors
- 1 Kleenex Box
- 1 Clorox Wipes
- 3 dry erase markers School Bag (without wheels)

## Second Grade Supply List

- 2-Wide Ruled Spiral Notebooks
- Pencils
- 1- 1" 3-Ring Binder
- 1-2 Large Pink Erasers
- 24 count crayons
- 12 count colored pencils
- 8 count washable markers
- (Optional) 2-4 glue sticks
- Dry Erase Markers- 1-2
- 2 Boxes of Kleenex
- Scissors
- Pencil Box
- 2-2 Pocket Folders without Prongs
- Headphones
- Paint Shirt
- P.E. Shoes
- Erasers
- Please initial all supplies! Thank you!

## Third Grade

- #2 Pencils (No Mechanical Pencils)
- 3 Pink Pearl Eraser
- 1-12 pk Colored Pencils
- 1-24 pk Crayons
- 1-10 pk Markers
- 4 Glue Sticks
- 1 Glue Bottle
- 1 package Highlighters (Must have yellow, pink, green)
- 1 Scissors
- 3 Dry Erase Markers
- Small Plastic Supply Box
- 2 Boxes of Kleenex
- 1 Subject Notebook
- 2 2-Pocket Folders
- PE Shoes
- Paint Shirt
- School bag (without wheels)
- Earbuds or Headphones (no bluetooth headphones)

## 5TH GRADE SCHOOL SUPPLIES

### LIST

- Kleenex Box - Choir
- Ziplock Bags (Gallon) - Art
- Paper/Homework Organizer (Options: trapper or binders)
- Earbuds/Headphones
- Highlighters
- Pencils (preferable no mechanical pencils)
- Erasable Pens
- Expo Markers
- 2-3 Notebooks
- 1 Notebook (leave in LA/Reading)-listed below
- Colored Folders for organization
- Pencil Bag
- Optional:
- Locker Shelf (locker organization)
- Markers
- Colored Pencils
- Classroom teachers will share other requirements and may request other supplies when students meet with them at the beginning of the school year.

## ENGLISH LANGUAGE ARTS - MRS. STELLING'S 5-8TH GRADE CLASSROOM SUPPLY LIST

- Supplies for English 5, English 7, & English 8
- Pencils (no mechanical pencils)
- Folder
- Notebook (with 70 or more pages of lined paper & it stays in the classroom)
- Suggested donations (appreciated but not required): tissues, hand sanitizer, cleaning wipes, dry erase markers, pencils

## Fourth Grade Supply List 2023-2024

- 12-24 count colored pencils
- 8 count washable markers
- pencils (several)
- Pink Pearl eraser
- 4 white glue sticks (no purple)
- small bottle of white glue
- 1 (2 inch) 3 ring notebook
- 1 small pkg wide-ruled notebook filler paper
- 1 pkg of page dividers w/8 tabs (Write On)
- 1 (one subject) wide ruled notebook
- 2 highlighters (different colors)
- scissors
- 4-6 dry erase markers
- 2 portfolio pocket folders
- small plastic supply box
- 2 large boxes of Kleenex
- PE shoes
- paint shirt
- school bag without wheels
- Headphones (**No Bluetooth**)
- Initial all supplies.**
- Please do not bring any pens or zippered binders.**

- Optional Classroom Donations:**
- Hand Sanitizer**
- Tissue Boxes**
- Dry Erase Markers**

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION**  
**REGULAR MEETING**  
**April 10, 2023**  
**7:30 p.m.**

**Board President called the meeting to order. Members Present:**

Brennan  
Jeffries  
Lassen  
Meier  
Rudeen

**Notification:** The April 10, 2023 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Overton Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten, Superintendent, Brian Fleischman, Principal

**Guests Present:** Juliana Loudon and Dylan Pooschke

**Public Comments:** No Public Comments

**Reports:** Mrs. Loudon and Dylan Pooschke provided a report on the state FFA convention in Lincoln.

**Communications:** Resignations (2)

**Other:**

1. The board appointed member Brennan to serve as the board Secretary in the absence of member Walahoski.
2. The board excused the absences of members Rudeen and Walahoski. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.

**Action Items:**

1. **Agenda:** Moved by Lassen, seconded by Jeffries to approve the agenda of the April 10, 2023 regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
2. **Minutes:** Moved by Brennan, seconded by Meier to approve the minutes of the March 13, 2023 regular board minutes as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
3. **Claims:** Moved by Lassen, seconded by Brennan to pay the April General Fund bill roster in the amount \$40,870.76. Discussion: Superintendent provided additional information on several of the bills. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.

4. Moved by Rudeen, seconded by Jeffries to approve the 2023-2024 class schedule. Discussion: Mr. Fleischman provided information on the creation of the schedule and implementation plans. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
5. Moved by Rudeen, seconded by Brennan to accept the resignation of Kinzy Dibbern effective the end of the 2022-2023 school year. Discussion: Very little discussion as Mrs. Dibbern met the board policy on resignations. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
6. Moved by Jeffries, seconded by Brennan to accept the resignation of Aaron McCoy effective the end of the 2022-2023 school year. Discussion: Very little discussion as Mr. McCoy met the board policy on resignations. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
7. Moved by Jeffries, seconded by Meier to approve the teaching contract for Shalee McCarter. Discussion: Administration provided additional information on the process of obtaining a provisional teaching certificate and timeline of the transition to teach program at UNK. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
8. Moved by Lassen, seconded by Rudeen to approve the teaching contract for Kaylee Kathman. Discussion: Administration provided additional information on the hiring process for Miss Kathman. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
9. Moved by Meier, seconded by Brennan to approve Software Unlimited as the district's new accounting system. Discussion: Superintendent provided additional information on the choice to recommend Software Unlimited. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
10. Moved by Brennan, seconded by Jeffries to approve the Title IA contract with the ESU 10 for the 2023-2024 school year. Discussion: Superintendent provided additional information on the Title IA contract. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.
11. Moved by Rudeen, seconded by Brennan to adjourn the meeting at 8:54 p.m. Discussion: Limited discussion as the board agreed it was time to adjourn. Motion carried 5-0-1. Voting Yes (5): Brennan, Jeffries, Lassen, Meier, and Rudeen. Voting No: (0). Absent (1): Walahoski.

### **Board Reports and Discussion Topics:**

1. **Board Reports:**
  - a. Transportation: Plans to purchase new vehicles.
  - b. American Civics: Committee provide a report on the meeting held on April 10, 2023.
2. **Discussion Topics:**
  - a. May Board Meeting scheduled for Monday, May 8, 2023 beginning at 7:30 p.m. in the LMC.
  - b. NASB Calendar of Events
  - c. Board reviewed the following 5000 board policies:
    - i. 5046 Secret Organizations

- ii. 5048 Emergency Response to Life Threatening Asthma or Systemic Allergic Reactions
- iii. 5049 Firearms and Weapons
- iv. 5050 Reporting Related to Exempt (Home) Schools
- v. 5052 School Wellness Policy
- vi. 5053 Self-Management of Diabetes or Asthma/Anaphylaxis
- vii. 5054 Student Bullying
- viii. 5055 Enrollment in Kindergarten
- ix. 5056 Free Expression by Students
- x. 5057 Parental Involvement in the Title I Program
- xi. 5059 Emergency Medical Treatment
- xii. 5062 Lice and Nits
- xiii. 5063 Audio and Video Recording
- xiv. 5064 Title I Supplement, Not Supplant
- xv. 5065 Bed Bugs
- xvi. 5066 Early Graduation

**Administrative Reports:**

**Principal's Report:**

- a. Calendar Update
- b. Enrollment Update
- c. Class Schedule

**Superintendent's Report:**

- 1. Enrollment Option Report
- 2. Option Enrollment -
  - Out:
    - a.
  - In
    - a.
  - Change of Status
    - a.
- 3. Financial and Budget Update
- 4. Staffing Update
- 5. KSB Law Update on Public Comments



# May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Teacher Appreciation Week.	1 JVGO @ Cozad 2PM. Music Booster mtg. 6:30PM.	2 FKC GO @ Axtell (Minden) 9AM. FKC JHTR @ Elwood 1PM.	3 2nd gr. field trip to Hastings Museum.	4 Senior Breakfast 8AM. Graduation practice 8:30AM. Sophomores (Speech) to UNK Theatre. 7-12 Honor Night (Art show 6PM.) 6:30PM.	5 Elm Creek TR Invite @ Overton 9AM. School lunch Hero Day.	6 Graduation 1:30PM.
7	8 Elm Creek JHTR Invite @ Overton 9AM. Pre-school graduation 10AM. School Board mtg. 7:30PM.	9 GO @ Franklin 9AM.	10 TR Districts @ Paxton 9:30AM.	11 GO @ Bertrand 10AM. K-6 Spring Concert 7PM (Art Show 6:30PM).	12 NSCAS Spring Growth closes. K-6 Awards Program 8:30AM. K-6 Field Day K-4 10AM, 5-6 12:30PM.	13
14	15 GO Districts @ Cambridge.	16 FFA mtg. 7AM.	17 2:30 Dismissal. Semester Tests 1-3-5-7.	18 Last Day of Q4/S2. 2:30 Dismissal. Semester Tests 2-4-6-8.	19 State TR @ Omaha.	20 State TR @ Omaha.
21	22 Cheer 6PM.	23 State GO @ North Platte (Lake Maloney).	24 State GO @ North Platte (Lake Maloney).	25 FFA COLT Conf. @ Aurora. FKC GO outing @ Overton 10AM.	26 FFA COLT Conf. @ Aurora. FB Golf Tournament @ OCG 1PM.	27
28 Alumni Banquet 6PM. Music Trip to Nashville.	29 Music Trip to Nashville.	30 Music Trip to Nashville. Lift-a-thon 7PM.	31 Music Trip to Nashville.			

# May

2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Pork & Veggie Egg Roll Alternate	1 Breakfast Pizza Hot Beef Sandwich	2 Apple Fruedel & Yogurt Corn Dogs	3 Breakfast Cookie & Scrambled Eggs Chicken Dummies/Strips	4 Donuts & Ham French Toast & Sausage No Alternate	5 Breakfast Tornadoes Fiestadas	6
7 Ham & Cheese Wrap Alternate	8 Biscuits & Gravy Super Nachos	9 French Toast & Sausage Chicken Stir Fry	10 Chocolate Donut & Ham Spaghetti & Meat Sauce	11 Breakfast on a Stick Crispitos w/Cheese	12 Cinnamon Roll & Omelet Hot Dog Bar	13
14 No Alternate	15 Donut Twist & Yogurt Chef Salad	16 Griddle Sandwich Shredded Beef Sandwich	17 Breakfast Pizza Chicken Patty Sandwich & Fries	18 Funnel Cakes & Sausage Little Caesar's Pepperoni Pizza	19 Have a fun and safe summer!!	20
21	22	23	24	25	26	27
28	29	30	31	Overton Public Schools is an Equal Opportunity Provider	Milk and Fruit served with each meal	